

# MINUTES Calcasieu Parish Local Planning Committee

Mason G. Lindsay, Chairman Gerald Pullin, Vice - Chairman Richard J. Gremillion, Secretary/Treasurer 17 Fairway Dr., Lake Charles, LA Phone: 337-888-5885

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## September 20, 2022 – 10:00AM 901 Lakeshore Dr. – Suite 200 Members in Attendance Scripted Minutes

Atherton, Charlie - LEPC	P	Powell, Megan – Secretary	P	- At Large Member	X
Blevins, Stacie - CPSB	X	Pullin, Gerald – Vice Chairman	P	At Large Member	X
Conner, Mark – EMS	X	Rock, Jim - LAIA	X	- CERT	P
Daughdril, Rob-At Large Member	X	Selph, Daniel - SFD	X	-City of Sulphur (PD)	X
Gaudet, Dustin - LCPD	X	Satterfield, Greg - Lyondell/Basell	P	– Industrial Rep	P
Gremillion, Dick- Treasurer	P	Tower, Ron – At Large Member	X	- Media	X
Harmon, Liz -Hospitals	X	- CPSO	P	-National Guard	X
Ieyoub, John – City Council	P	Vice, Christopher – Vinton Fire Dept	X	- Organized Labor	X
Kingham, Bobby - DEQ	P	Ross, Tara – CPPJ Planning/Development	P	-SIEC	
LaFleur, Sean - LSP	P			- USCG	P
Lindsay, Mason - Chairman	P			- VFD	X
McGuire, Richard - 911	P			- Visual Media	X
Carter, DC - LCFD	P			- WLFD	X
- OPH	P				

P = Present X = Absent

# **Called to order:**

Jim Rock – emailed AJ Powell – emailed

➤ Pledge: Gerald Pullin

➤ Make Motion to accept the minutes: Gerald Pullin
➤ <sup>2nd</sup> Motion to accept the minutes: Richard McGuire

## **Old Business:**

#### I. <u>Treasury Report:</u> \$151,647.50

#### > By Law Rewrite:

• We are in the process of meeting and looking over the By Laws to update and make changes.

#### Hazmat books discuss:

• Spoke to Mr. Richard Browning, Monday, August 15, 2022, and he will be in town on August 22, to teach a class for one of the FD. He will be bringing 4 or 5 boxes of the Emergency Response Guidebooks. Each box has a total of 40 per box.

#### **II.** New Business:

- ➤ ESF 10 Oil and Hazardous Materials Response, Gerald Pullin will head up that to get a couple of people to scrub through the plan to see if it looks good and let us know any changes for the next meeting.
- ➤ Mason Will reach out to Dr. Wyman regarding conducting another traffic study for the highway. Also, will get the contact from Sean LaFleur on doing one for the Railway as well.

#### III. Treasury Report: \$151,647.50

#### IV. New Projects: (Gerald Pullin)

#### LNG Projects

- 1. Delphin LNG purchased second pipeline from Cameron beach to offshore bro supply natural gas to floating liquefaction ships FID Q4, Additional purchase of offshore property.
- 2. Lake Charles LNG Energy Transfer signed an additional delivery contract making a total of 4 contracts now signed. LC LNG is fully permitted and FID Q4 if not before. \* FID 3/2023.
- **3.** Commonwealth LNG has contracted 100% of capacity making \$4.5 B FID Q1 23. EPC is Technip. CORRECT
- **4.** Venture LNG CP#2 under construction by Kiewet. CP#1 has government permitted to start production. Venture Global FID approved \$13B project to start Q4.
- **5.** Cameron LNG /Sempra awarded EPC to Bechtel. In addition, several companies signed a contract to build a \$3B carbon capture facility at Cameron LNG in Hackberry to capture the carbon released during liquidation.
- 6. Magnolia LNG government issued authorization to export. FID expected Q4.
- 7. G2 LNG anticipating FID.
- **8.** Driftwood LNG \$13B Bechtel on site and expanding. No Finance discussions are ongoing currently and the company is contemplating to request an extension on their permits again to push completion to late 2027. This one has problems.
- 9. Freeport LNG expansion to select EPC. The Wood Group going after it.
- **10.** Port Arthur LNG FID 3Q \$10 Billion expansion JV between Sempra Global and 30% ConocoPhillips Q1-23 target NTP
- 11. Biolab is under construction, late October, or November.

#### 12.LACC expanding currently

#### V. CAER:

• They have a meeting scheduled for next Wednesday, September 28, 2022 to discuss the CAER committee.

#### VI. Marine Firefighting:

- Will be conducting a bigger discussion, as soon as they get meet with the Fire Chiefs and OEP.
- The plan that they have is a drafted plan, was never approved or signed off on.
- Will have a meeting to discuss whether they actually need a plan or can fall under something else.
- Port Security grant will be having a prediscussion for the FY 2023 grant.

### VII. <u>Drills/Exercises:</u> (Kevin Boyette)

- In the final phase of planning their exercise Westlake chemical for October 24<sup>th</sup>
- Will have a Active Shooter Tabletop October 4<sup>th</sup>, at the Emergency Operations Center.

#### VIII. Trainings:

- ICS 300: https://stems.gohsep.la.gov/courses/388/offerings/265
- October 25 26, 2022
- Calcasieu Parish OHSEP
- 8AM − 5PM
- ICS 400: https://stems.gohsep.la.gov/courses/175/offerings/264
- October 27, 2022
- Calcasieu Parish OHSEP
- 8AM 5PM
- If anyone needs to register, please email Megan Powell at <a href="mailto:mpowell@calcasieuparish.gov">mpowell@calcasieuparish.gov</a> for the links.
- (Jerry Perriorette), Safety Council does have training to better understand LNGs. You can take them at the facility or online.

## IX. <u>Incidents:</u> (Sean LaFleur)

- September 1st, Beauregard Brake fire
- Turned into a 26 hour incident, because contractors and where they are based out of.
- the Dryer Fire @ Lyondell last Monday
- light to moderate burns on two contract worker
- A couple of weeks ago, when the explosions that was heard in the Iowa area, was lightning that struck a tank.
- No offsite impact, and they were up and running after a few days.
- X. <u>Tier II:</u> (Megan Powell) N/A
- XI. EMS/Hospitals: N/A

# **Appointed Committees:**

**Right to Know:** (Charlie Atherton) N/A

#### **Public Education and Information Committee:**(Tara Ross)

- Had a meeting with Tom Hoefer to discuss getting something produced regarding Shelter in Place.
- Reached out to Tara Ross, to let her know that Tom would be getting with her, in regard to getting something put out on the CGOV channel.

**Hazardous Material Facilities Liaison:** N/A

**Emergency Response and Resource Committee:** N/A

**Hazmat Committee:** N/A

**CERT Team:** N/A

**Membership:** N/A

Search and Rescue: (Rob Daughdril) N/A

**Budget Committee:** (Dick Gremillion) N/A

THE NEXT LEPC MEETING WILL BE October 18, 2022 @ 10AM, 901 Lakeshore Dr. Suite 200, Lake Charles, LA 70601

Adjourned: 11:00AM