



**MINUTES**  
**Calcasieu Parish Local Planning Committee**

**Mason G. Lindsay, Chairman**  
**Gerald Pullin, Vice - Chairman**  
**Richard J. Gremillion, Secretary/Treasurer**  
 17 Fairway Dr., Lake Charles, LA  
 Phone: 337-888-5885  
 E-mail: [ml7@suddenlink.net](mailto:ml7@suddenlink.net)

**August 16, 2022 – 10:00AM**  
**901 Lakeshore Dr. – Suite 200**  
**Members in Attendance**  
**Scripted Minutes**

Atherton, Charlie - LEPC	P	Powell, Megan – Secretary	P	- At Large Member	
Blevins, Stacie - CPSB	P	Pullin, Gerald – Vice Chairman	P	At Large Member	
Conner, Mark – EMS	P	Rock, Jim - LAIA		- CERT	
Daughdril, Rob–At Large Member		Selph, Daniel - SFD		-City of Sulphur (PD)	
Gaudet, Dustin - LCPD		Satterfield, Greg - Lyondell/Basell	P	– Industrial Rep	P
Gremillion, Dick– Treasurer	P	Tower, Ron – At Large Member		- Media	
Harmon, Liz -Hospitals		Vezinot, Matt - CPSO	P	-National Guard	
Ieyoub, John – City Council		Vice, Christopher – Vinton Fire Dept		- Organized Labor	
Kingham, Bobby - DEQ	P	Ross, Tara – CPPJ Planning/Development	P	-SIEC	
LaFleur, Sean - LSP				- USCG	P
Lindsay, Mason - Chairman	P			- VFD	
McGuire, Richard - 911	P			- Visual Media	
Carter, DC - LCFD				- WLFD	
Parent, Mike – OPH					

**P = Present X = Absent**

**I. Called to order:**

- **Pledge:** *Gerald Pullin*
- **Make Motion to accept the minutes:** *Richard McGuire*
- **2<sup>nd</sup> Motion to accept the minutes:** *Gerald Pullin*

# Old Business:

## I. Treasury Report: \$151,397.85

### ➤ **By Law Rewrite:**

- *We are in the process of meeting and looking over the By Laws to update and make changes.*

### ➤ **Carlyss Fire Department:**

- *This item is tabled until further notice, pending the By Law rewrite and changes to see if it is in the scope of what LEPC is.*

### ➤ **Hazmat books discuss:**

- *Spoke to Mr. Richard Browning, Monday, August 15, 2022, and he will be in town on August 22, to teach a class for one of the FD. He will be bringing 4 or 5 boxes of the Emergency Response Guidebooks. Each box has a total of 40 per box.*
- *Motion made by Ron Tower to order the Emergency Guide books*
- *Second by Tara Ross*
- *Hazmat committee will get with Bobby Kingham and discuss some other options*
- *Motion withdrew from Ron Tower*
- *Second by Tara Ross*
- *Tabled the discuss until discuss with the Hazmat committee*

### ➤ **LEPC Promotional Items:**

- *Order has been placed for the following items:*
  - ✓ *Pencil bags w/ the 4 steps of Shelter in Place: **Received***
  - ✓ *First Aid box w/ LEPC logo: **Received***
  - ✓ *LEPC Mood cups: **Received***
  - ✓ *House shaped fan w/ Shelter in Place steps: **Received***

## II. New Business:

## III. Treasury Report: \$151,647.50

## IV. New Projects: (Gerald Pullin)

### • **LNG Projects**

1. *Delphin LNG purchased second pipeline from Cameron beach to offshore bro supply natural gas to floating liquefaction ships - FID Q4*
2. *Lake Charles LNG - Energy Transfer signed an additional delivery contract making a total of 4 contracts now signed. LC LNG is fully permitted and FID - Q4 if not before. \* FID 3/2023.*
3. *Commonwealth LNG - has contracted 100% of capacity making \$4.5 B FID Q1 23. EPC is Technip. CORRECT*
4. *Venture LNG - CP#2 under construction by Kiewit. CP#1 has government permitted to start production. Venture Global FID approved \$13B project to start Q4.*
5. *Cameron LNG /Sempra - awarded EPC to Bechtel. In addition, several companies signed a contract to build a \$3B carbon capture facility at Cameron LNG in Hackberry to capture the carbon released during liquidation.*
6. *Magnolia LNG government issued authorization to export. FID expected Q4.*

7. G2 LNG - anticipating FID.
8. Driftwood LNG - \$13B Bechtel on site and expanding. No Finance discussions are ongoing at this time and the company is contemplating to request an extension on their permits again to push completion to late 2027. This one has problems.
9. Freeport LNG expansion to select EPC. The Wood Group going after it.
10. Port Arthur LNG FID 3Q \$10 Billion expansion JV between Sempra Global and 30% ConocoPhillips Q1-23 target NTP
11. Biolab is under construction, late October or November.
12. LACC expanding at this time

**V. CAER:**

- Jason Lionberger, mentioned they are waiting on Jim Rock return, and they will be forming a committee to get started.

**VI. Marine Firefighting: (Randy Scott)**

- Found some documents of when the plan was discussed.
- Will be overviewing it, along with OEP.
- Also, will include Mutual Aid as well.
- Also, want to have a meeting with all

**VII. Drills/Exercises:**

- Kevin Boyette, Planning a Hazmat drill for the 4<sup>th</sup> quarter of this year.
- RMP, Sasol is coordinating the next one and it is still in the works.

**VIII. Trainings:**

- **ICS 300:** <https://stems.gohsep.la.gov/courses/388/offerings/262>
- August 23 – 24, 2022
- Calcasieu Parish OHSEP
- 8AM – 5PM
- **ICS 400:** <https://stems.gohsep.la.gov/courses/175/offerings/263>
- August 25, 2022
- Calcasieu Parish OHSEP
- 8AM – 5PM
- **ICS 300:** <https://stems.gohsep.la.gov/courses/388/offerings/265>
- October 25 – 26, 2022
- Calcasieu Parish OHSEP
- 8AM – 5PM
- **ICS 400:** <https://stems.gohsep.la.gov/courses/175/offerings/264>
- October 27, 2022
- Calcasieu Parish OHSEP
- 8AM – 5PM
- If anyone needs to register, please email Megan Powell at [mpowell@calcasieuparish.gov](mailto:mpowell@calcasieuparish.gov) for the links.
- Motion made by Gerald Pullin, no more than \$500 spent to sponsor lunch for the October NIMS courses.
- Second by: Richard McGuire

- IX. **Incidents:** (Sean LaFleur) *N/A*
- X. **Tier II:** (Megan Powell) *N/A*
- XI. **EMS/Hospitals:** *N/A*

### **Appointed Committees:**

**Right to Know:** (Charlie Atherton) *N/A*

**Public Education and Information Committee:**(Tara Ross) *N/A*

**Hazardous Material Facilities Liaison:** *N/A*

**Emergency Response and Resource Committee:** *N/A*

**Hazmat Committee:** *N/A*

**CERT Team:** *N/A*

**Membership:** *N/A*

**Search and Rescue:** (Rob Daughdril) *N/A*

**Budget Committee:** (Dick Gremillion) *N/A*

**[THE NEXT LEPC MEETING WILL BE September 20, 2022 @ 10AM,  
901 Lakeshore Dr. Suite 200, Lake Charles, LA 70601](#)**

**Adjourned: 10:35AM**