



MINUTES
Calcasieu Parish Local Planning Committee

Mason G. Lindsay, Chairman
 Gerald Pullin, Vice - Chairman
 Richard J. Gremillion, Secretary/Treasurer
 17 Fairway Dr., Lake Charles, LA 70605
 Phone: 337-888-5885
 E-mail: ml7@suddenlink.net

March 17, 2020 – 10:00AM – 901 Lakeshore Dr. Suite 200 Lake Charles, LA 70601
Members in Attendance
Scripted Minutes

Atherton, Charlie - LEPC	Lindsay, Mason - Chairman	Powell, Megan – OEP Secretary	
Daughdril, Rob - At Large Member	- At Large Member	- USCG	
Selph, Daniel - SFD	McGuire, Richard - 911	- Media	
- CPSB	Vice, Christopher – Vinton Fire Dept	Ieyoub, John – City Council	
Gremillion, Dick– Treasurer	Picou, Jacques - WLFD	- Visual Media	
Mike Parent - OPH	Stanley, James - VFD	- At Large Member	
Murray, Keith - LCFD	Pullin, Gerald – Vice Chairman	-National Guard	
Matt Vezinot - CPSO	Gaudet, Dustin - LCPD	-SIEC	
Jouett, Angela - CERT	Vezina, Joe - Organized Labor	Conner, Mark – EMS	
Kingham, Bobby - DEQ	Satterfield, Greg - Industrial Rep.	- Industrial Rep	
LaFleur, Sean - LSP	Tower, Ron – Phillips 66	-City of Sulphur (PD)	
- LAIA			

P = Present X = Absent

Called in Absent:

Called to order:

Sign in Sheet: All members sign in on the sign-in sheet

- ***Pledge:***
- ***Make Motion to accept the minutes:***
- ***2nd Motion to accept the minutes:***

- I. **Old Business:**
1. **Treasury Report: \$123,819.31**
- II. **New Business:**
- III. **Treasury Report: \$**
- IV. **18th CWC LNG Series**
- *Coming to the Golden Nugget November 10-12, 2020*
 - *Website, LNGAmericas.cwclng.com*
- V. **Presentation:**
- VI. **Save the Date – 2020 US Attorney’s Office/USCG Joint Anti-Terrorism Advisory Council & Area Maritime Security Committee Meeting**
- *March 31, 2020*
 - *Beaumont Event Center*
- VII. **CAER:**
- VIII. **New Projects: Gerald Pullin:**
- IX. **Budget Items:**
- X. **Marine Firefighting:**
- XI. **Drills/Exercises:**
- ***Transportation Exercise***
 - *May 5, 2020*
 - *Lake Charles Civic Center*
 - *Marc will be emailing the Transportation groups for an upcoming meeting before the exercise*
 - *Registration will be at 8AM*
 - *Drill will begin at 9AM*
- XII. **Trainings:**
- **ICS 300**
 - *Wednesday July 29 and Thursday, July 30, 2020*
 - *Wednesday, November 4 and Thursday November 5, 2020*
 - **ICS 400**
 - *Wednesday, April 1, 2020*
 - *Wednesday, August 26, 2020*
 - *Wednesday, December 2, 2020*
 - **To complete your registration email jflandry@calcasieuparish.gov the following information:**
 - **FEMA Student ID Number**
 - **Last 4 of SS**
 - **Prerequisite Certificates/Transcript**
 - **Date of Course Attending**
 - **GOHSEP Cybersecurity Portal: Free Online Cybersecurity Courses**

- Website: <https://my.teex.org/TeexPortal/Default.aspx?MO=mCourseCatalog&G=c8a77b5d-abe5-4d13-bb21-5a6c4c0fb942>

XIII. Incidents:

XIV. Tier II:

XV. *LEPC Website:*

XVI. *EMS/Hospitals:*

XVII. Committees:

- 1. Right to Know: Charlie Atherton:**
- 2. Public Education and Information Committee:**
- 3. Hazardous Material Facilities Liaison:**
- 4. Emergency Response and Resource Committee:**
- 5. Hazmat Committee – Keith Murray:**
- 6. CERT Team – Angela Jouett:**
- 7. Membership: Joe Vezina:**
- 8. SAR – Rob Daughdril:**
- 9. Budget Committee – Dick Gremillion:**

***THE NEXT LEPC MEETING WILL BE TUESDAY April 21, 2020 @ 10AM,
901 Lakeshore Dr. Suite 200, Lake Charles, LA 70601***

Adjourned: