



**MINUTES**  
**Calcasieu Parish Local Planning Committee**

Mason G. Lindsay, Chairman  
 Gerald Pullin, Vice - Chairman  
 Richard J. Gremillion, Secretary/Treasurer  
 17 Fairway Dr., Lake Charles, LA 70605  
 Phone: 337-888-5885  
 E-mail: [ml7@suddenlink.net](mailto:ml7@suddenlink.net)

February 19, 2019 – 10:00AM – 901 Lakeshore Dr. Suite 200 Lake Charles, LA 70601  
**Members in Attendance**  
**Scripted Minutes**

<b>Atherton, Charlie - LEPC</b>	P	<b>Lindsay, Mason - Chairman</b>	P	<b>Powell, Megan – OEP Secretary</b>	P
<b>Daughdril, Rob - At Large Member</b>	P	- At Large Member		- USCG	P
<b>Selph, Daniel - SFD</b>	P	<b>McGuire, Richard - 911</b>	P	- Media	
- CPSB		<b>Vice, Christopher – Vinton Fire Dept</b>		<b>Ieyoub, John – City Council</b>	
<b>Gremillion, Dick– Treasurer</b>	P	<b>Picou, Jacques - WLFD</b>		- Visual Media	
<b>Mike Parent - OPH</b>		<b>Stanley, James - VFD</b>		- At Large Member	
<b>Murray, Keith - LCFD</b>		<b>Pullin, Gerald – Vice Chairman</b>	P	-National Guard	
<b>Matt Vezinot - CPSO</b>		<b>Gaudet, Dustin - LCPD</b>	P	-SIEC	
<b>Jouett, Angela - CERT</b>		<b>Vezina, Joe - Organized Labor</b>	P	<b>Conner, Mark – EMS</b>	P
<b>Kingham, Bobby - DEQ</b>	P	<b>Satterfield, Greg - Industrial Rep.</b>	P	- Industrial Rep	
<b>LaFleur, Sean - LSP</b>	P	<b>Tower, Ron – Phillips 66</b>	P	-City of Sulphur (PD)	P

P = Present X = Absent

***Called in Absent:***

***Called to order: Mason Lindsay***

***Sign in Sheet: All members sign in on the sign-in sheet***

- ***Pledge: Charlie Atherton***
- ***Make Motion to accept the minutes: Richard McGuire***
- ***2nd Motion to accept the minutes: Ron Tower***

**I. Old Business:**

✓ **Treasury Report: \$117,004.61**

**II. New Business:**

✓ **Treasury Report: \$117,300.65**

✓ *E-Rad Day is coming up this year and Mutual aid will be probably coming to us for funds.*

✓ **CAER:**

- *LAIA has been meeting with the safety managers monthly, and last week Dick Gremillion spoke with them. Explained the CAER procedures*
- *About 30 people attended*

✓ **New Projects: Gerald Pullin:**

- *Indorama,*
  - *Still trying to get starting up, still flaring for almost two weeks*
- *LACC,*
  - *January 20<sup>th</sup> was start up*
- *Sasol,*
  - *Both units up and running*
  - *Have 6 units still waiting for start up*
- *Cameron LNG,*
  - *Train 1 has started up*
  - *Train 2*
- *Driftwood LNG,*
  - *Sitting on go*
- *Chevron,*
- *Cheniere,*
  - *waiting to expand*
- *Golden Pass,*
  - *Waiting to expand*
- *Lake Charles Methane,*
  - *Fluor is their contract*
  - *Still no movement at this time*
- *In the next couple of months, we will have about 6 to 8 waiting for start up*

✓ **Budget Items: N/A**

✓ **Marine Firefighting:**

- *Commander of the USCG has giving the plan to Cade McLemore to review*
- *Hope to plan an exercise for this year*
- *Also get 911 and do a communications exercise as well*

✓ **Hazmat Quick Book:**

- *Are about 63% complete*
- *Still waiting on some facilities*
- *Rob will be doing inspection coming up and will have to get the information*

- ✓ **I-10/210 Project:** *N/A*
- ✓ **Drills/Exercises:** *N/A*
  - **Trainings:**
  - *ICS 300 Training*
  - *March 20 & 21, 2019*
  - *OHSEP, Classroom A*
  - *ICS 400 Training*
  - *May 9, 2019*
  - *OHSEP, Classroom A*
  - *Please forward your confirmation email from GOHSEP when you register.*
  - *Hazmat IQ*
  - *April 30, 2019*
  - *OHSEP Classroom A*
  - *If you need the flyer to register, let me know and I can forward it.*
- ✓ **Incidents:** *N/A*
- ✓ **Tier II:**
  - *The 2018 Tier II reports are coming in as we speak*
- ✓ **LEPC Website:**
  - *Website is going well, we actually have lots of people looking at our minutes and content*
- ✓ **EMS/Hospitals:** *N/A*

### **III. Committees:**

1. **Right to Know: Charlie Atherton:** *N/A*
2. **Public Education and Information Committee:** *N/A*
3. **Hazardous Material Facilities Liaison:** *N/A*
4. **Emergency Response and Resource Committee:** *N/A*
5. **Hazmat Committee – Keith Murray –** *N/A*
6. **CERT Team – Angela Jouett –** *N/A*
7. **Membership: Joe Vezina –** *N/A*
8. **SAR – Rob Daughdril –** *N/A*
9. **Budget Committee – Dick Gremillion –** *N/A*

**[THE NEXT LEPC MEETING WILL BE March 19, 2019 TUESDAY @ 10AM,  
901 Lakeshore Dr. Suite 200, Lake Charles, LA 70601](#)**

***Adjourned: 10:40AM***