



**MINUTES**  
**Calcasieu Parish Local Planning Committee**

Mason G. Lindsay, Chairman  
 Gerald Pullin, Vice - Chairman  
 Richard J. Gremillion, Secretary/Treasurer  
 17 Fairway Dr., Lake Charles, LA 70605  
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January 15, 2019 – 10:00AM – 901 Lakeshore Dr. Suite 200 Lake Charles, LA 70601  
**Members in Attendance**  
**Scripted Minutes**

<b>Atherton, Charlie - LEPC</b>	<b>Lindsay, Mason - Chairman</b>	<b>Powell, Megan – OEP Secretary</b>	
<b>Daughdril, Rob - At Large Member</b>	- At Large Member	- USCG	
<b>Selph, Daniel - SFD</b>	<b>McGuire, Richard - 911</b>	- Media	
- CPSB	<b>Vice, Christopher –</b> Vinton Fire Dept	<b>Ieyoub, John – City Council</b>	
<b>Gremillion, Dick– Treasurer</b>	<b>Picou, Jacques - WLFD</b>	- Visual Media	
<b>Mike Parent - OPH</b>	<b>Stanley, James - VFD</b>	- At Large Member	
<b>Murray, Keith - LCFD</b>	<b>Pullin, Gerald – Vice Chairman</b>	-National Guard	
<b>Matt Vezinot - CPSO</b>	<b>Gaudet, Dustin - LCPD</b>	-SIEC	
<b>Jouett, Angela - CERT</b>	<b>Vezina, Joe - Organized Labor</b>	<b>Conner, Mark – EMS</b>	
<b>Kingham, Bobby - DEQ</b>	<b>Satterfield, Greg - Industrial Rep.</b>	- Industrial Rep	
<b>LaFleur, Sean - LSP</b>	<b>Tower, Ron – Phillips 66</b>	-City of Sulphur	

P = Present X = Absent

***Called in Absent:***

*Sean LaFleur – emailed*

***Called to order:*** *Mason Lindsay*

***Sign in Sheet:*** **All members sign in on the sign-in sheet**

➤ ***Pledge:*** *Gerald Pullin*

➤ ***Make Motion to accept the minutes:*** *Gerald Pullin*

*2<sup>nd</sup> Motion to accept the minutes:* *Richard McGuire*

**I. Old Business:**

✓ **Treasury Report: \$119,429.37**

**II. New Business:**

✓ **Treasury Report: \$117,004.61**

✓ **Presentation from Phillips 66:**

- *I will send out the presentation to the group*

✓ **CAER: N/A**

✓ **New Projects: Gerald Pullin:**

- *Indorama & LACC are in active start up mode as of now*
- *Sasol*
  - ✓ *Is close to being starting up*
- *First quarter we will have 4 projects going on in the area*
- *Venture*
  - ✓ *Talking about setting up man camps in Cameron*
  - ✓ *Got contractors and the contractor will be Kewit*
- *Driftwood*
- *Cameron LNG*
  - ✓ *Train 1 will be starting up soon*
  - ✓ *Train 2 in the fall*
  - ✓ *Construction for the next 3 to 5 years*
- *Chevron (CP Chem)*
  - ✓ *Start up now near Chocolate bayou*
- *Lake Charles LNG*
  - ✓ *Half owned by Shell & Energy transfer*
  - ✓ *Shell has stated that they will not fund it*
- *Magnola LNG*
  - ✓ *Is quiet as of now*
- *The big projects will be Driftwood and Venture LNG*
- *Lake Charles Methane*
  - ✓ *Last time heard back in 2017*

✓ **Budget Items: N/A**

✓ **Marine Firefighting: N/A**

✓ **Hazmat Quick Book: N/A**

✓ **I-10/210 Project:**

- *I-210 has started, both sides of the bridges are down to one lane each.*

✓ **Drills/Exercises:**

- *Will be hosting a HIC Hospital Incident Command training for hospital personnel*
- *Planning to have a functional I-210 exercise on the bridge, with LE, Fire, EMS*
- *Haven't gotten the date down yet*

✓ **Trainings:**

- *ICS 300 Training*
- *March 20 & 21, 2019*
- *OHSEP, Classroom A*
- *ICS 400 Training*
- *May 9, 2019*
- *OHSEP, Classroom A*
- *Please forward your confirmation email from GOHSEP when you register.*
- *Hazmat IQ*
- *April 30, 2019*
- *OHSEP Classroom A*
- *If you need the flyer to register, let me know and I can forward it.*
- *I can register by going to the Fire Marshal website*

✓ **Incidents:**

- *January 3, 2019, greyhound bus accident at MM 36 and MM 37*
- *With the help of LERN, transported 16 patients to different hospitals*
- *Over all communications with LERN went very well*

✓ **Tier II: N/A**

✓ **LEPC Website: N/A**

✓ **EMS/Hospitals: N/A**

**III. Committees:**

1. **Right to Know: Charlie Atherton: N/A**
2. **Public Education and Information Committee: N/A**
3. **Hazardous Material Facilities Liaison: N/A**
4. **Emergency Response and Resource Committee: N/A**
5. **Hazmat Committee – Keith Murray – N/A**
6. **CERT Team – Angela Jouett – N/A**
7. **Membership: Joe Vezina – N/A**
8. **SAR – Rob Daughdril – N/A**
9. **Budget Committee – Dick Gremillion – N/A**

**[THE NEXT LEPC MEETING WILL BE February 19, 2019 TUESDAY @ 10AM,  
901 Lakeshore Dr. Suite 200, Lake Charles, LA 70601](#)**

***Adjourned: 11:15AM***