

Meeting Agenda May 20, 2025 - 10:00 AM

- 1) **Call to Order and Pledge:**
- 2) **Agenda Corrections:**
- 3) **Approve April Minutes:**
- 4) **Public Comment Period:** (*Limit to 3 minutes*)
- 5) **Public Information Request Notice:**
- 6) **Treasury Report: \$166,658.59** (*Jared Maze*)
- 7) **PE&I Committee Update:** (*Ron Tower*)
- 8) **Presentation on Grant opportunities:**
- 9) **Discuss purchase of 2 CPLEPC banners:**
- 10) **Membership:**
- 11) **Discuss annual review of Chemical Emergency Response Plan:**
- 12) **Drills/Exercises/Training:**
 - **MGT 452 Cybersecurity Awareness**
 - OHSEP – Classroom A
 - 901 Lakeshore Dr. – Suite 200
 - May 28, 2025
 - 8:00 a.m. – 5:00 p.m.
 - **G-2300 - Intermediate Emergency Operations Center Functions**
 - OHSEP – Classroom A
 - 901 Lakeshore Dr. – Suite 200
 - June 3 – 4, 2025
 - 8:00 a.m. – 5:00 p.m.
 - **Evacuation Functional Exercise**
 - June 24, 2025
 - Burton Complex
- 13) **Tier II Reports:**

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14) **New Projects:** *(See Printout)*

15) **Adjourn Meeting:**